

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**
January 2016 Continuing Report
Is this report an Amendment? **no**

| | | |
|---------------------------------|-------------------------|------------------------|
| COMMITTEE IDENTIFICATION | | OFFICE USE ONLY |
| Name of Committee | Friends of Michele Ritt | |
| Address | 145 Pine View Dr | |
| City, State, ZIP | Madison WI 53704 | |

Please check if address is different than previously reported _____

| | | | | | |
|-----------------------|----------------------------|-------------------|--------|------|---------|
| NAME OF REPORT | Jan 2016 Continuing | Pre-Primary 20__ | Spring | Fall | Special |
| | July 20 Continuing | Pre-election 20__ | Spring | Fall | Special |

| SUMMARY OF RECEIPTS AND DISBURSEMENTS | Column A This Period | Column B YTD | Audited Totals Office Use Only | |
|--|---------------------------------|-------------------------|---|--|
| 1. RECEIPTS | | | | |
| A. Contributions including Loans from Individuals | \$ 3,681.13 | \$ 3,681.13 | | |
| B. Contributions from Committees (Transfers-In) | \$ 200.00 | \$ 200.00 | | |
| C. Other Income and Commercial Loans | \$ - | \$ - | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) | \$ 3,881.13 | \$ 3,881.13 | | |

| | | | | |
|--|-------------|-------------|--|--|
| 2. DISBURSEMENTS | | | | |
| A. Gross Expenditures | \$ 1,518.33 | \$ 1,518.33 | | |
| B. Contributions to Committees (Transfers-Out) | \$ - | | | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 1,518.33 | \$ 1,518.33 | | |

| CASH SUMMARY | | | | |
|--|-------------|-------------|--|--|
| Cash Balance at Beginning of Report | \$ 1,919.09 | \$ 1,919.09 | | |
| Total Receipts | \$ 3,881.13 | \$ 3,881.13 | | |
| Subtotal | \$ 5,800.22 | \$ 5,800.22 | | |
| Total Disbursements | \$ 1,518.33 | \$ 1,518.33 | | |
| CASH BALANCE AT END OF REPORT | \$ 4,281.89 | \$ 4,281.89 | | |
| INCURRED OBLIGATIONS (at close of period) | \$ - | | | |
| LOANS (at close of period) | \$ - | | | |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|--|-------------------------------|
| Type or Print Name of Candidate or Treasurer Michele Ritt candidate | Signature of Candidate or Treasurer | Date |
| |  | 01/15/16 |
| | Email rittfordanecounty@gmail.com | Daytime Phone 608-335-6827 |

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.
Failure to provide this information may subject you to the penalties of ss.11.60, 11.61, Wisconsin Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
GAB-2L (04/14)

SCHEDULE 1-A Contributions Including Loans from Individuals

| IN- KIND DUIT | CON DUIT | DATE | LAST | FIRST | ADDRESS | CITY | ST | ZIP | OCCUPATION | EMPLOYER NAME | EMPLOYER ADDRESS | AMOUNT | YTD |
|---------------------|-------------|----------|-----------------------------------|------------------|----------------------|-------------|----|-------|------------------------------------|------------------|---------------------|----------|----------|
| | | 12/15/15 | Baumgartner | Barbara | 4002 Zeno St | Madison | WI | 53704 | | | | \$50.00 | \$50.00 |
| | | 12/16/15 | Chenoweth | Carl | 409 Garfield St | Stoughton | WI | 53589 | Director of Engineering Operations | | | \$100.00 | \$100.00 |
| | | 12/16/15 | Jaeger | Karen | 301 S Bedford St #4 | Madison | WI | 53703 | | | | \$50.00 | \$50.00 |
| | | 12/16/15 | Konkel | Brenda | 30 N Hancock St | Madison | WI | 53703 | Executive Director | | | \$50.00 | \$50.00 |
| | | 12/16/15 | Luttrell | Lesleigh | 1906 Kropf Ave | Madison | WI | 53704 | | | | \$50.00 | \$50.00 |
| | | 12/18/15 | Hendrick | John | 1314 Morrison St | Madison | WI | 53703 | | | | \$100.00 | \$100.00 |
| | | 12/19/15 | Harrison | Kristen | 95 Golf Parkway #G | Madison | WI | 53704 | | | | \$20.00 | \$20.00 |
| | | 12/10/15 | Arnold | Barbara | 525 Dapin Rd | Madison | WI | 53704 | | | | \$50.00 | \$50.00 |
| | | 12/10/15 | Bayrd | Caroussel/Andrea | 4901 Sherwood Rd | Madison | WI | 53711 | YWCA Policy Co | YWCA | Madison WI | \$250.00 | \$250.00 |
| | | 12/11/15 | Krause | James | 4154 Veith Ave | Madison | WI | 53704 | | | | \$50.00 | \$50.00 |
| | | 12/14/15 | Adams | Nick | 5709 Highland Way | Middleton | WI | 53562 | teacher | | | \$25.00 | \$25.00 |
| | | 12/14/15 | Duxbury | Mitzi | 4962 N Sherman Ave | Madison | WI | 53704 | | | | \$30.00 | \$30.00 |
| | | 12/14/15 | Korbinyr | Betsy | 486 Orchard Dr | Madison | WI | 53711 | MMSD Social Wk | MMSD | 545 W. Dayton | \$150.00 | \$150.00 |
| | | 12/14/15 | Passman | Marjorie | 3118 Todd Dr | Madison | WI | 53713 | Education | | | \$100.00 | \$100.00 |
| | | 12/15/15 | - | Joseph | | | | | | | | \$10.00 | \$10.00 |
| | | 12/15/15 | Anglim | Mary | 2134 E Washington A | Madison | WI | 53704 | | | | \$25.00 | \$25.00 |
| | | 12/15/15 | Axelson | Janet | 5310 Chinoak Ln | Madison | WI | 53704 | | | | \$100.00 | \$100.00 |
| | | 12/15/15 | Brady | Pam | 536 Acker Parkway | DeForest | WI | 53532 | | | | \$35.00 | \$35.00 |
| x | | 12/15/15 | Chern | Adam | 4217 School Rd | Madison | WI | 53704 | taxi driver | | | \$67.90 | \$67.90 |
| | | 12/15/15 | Eastman | Janice | 95 Golf Parkway #E | Madison | WI | 53704 | retired | | | \$200.00 | \$200.00 |
| | | 12/15/15 | Eisman | Nelson Zane | 1401 Lake View Ave | Madison | WI | 53704 | | | | \$100.00 | \$100.00 |
| | | 12/15/15 | Erickson | Charles | 1541 Jefferson St | Madison | WI | 53711 | | | | \$50.00 | \$50.00 |
| | | 12/15/15 | Fadness | Susan | 4922 Sherman Ave | Madison | WI | 53704 | | | | \$25.00 | \$25.00 |
| | | 12/15/15 | Gallagher | Thomas | 4417 Boulder Ter | Madison | WI | 53711 | | | | \$50.00 | \$50.00 |
| | | 12/15/15 | Goyke | Gary | 130 Lakewood Blvd | Madison | WI | 53704 | Lobbyist | Goyke & Associ | 754 Williamson | \$200.00 | \$200.00 |
| | | 12/15/15 | Hickman | Dave | 7307 N Euclid Ave | Gladston | MO | 64118 | | | | \$35.00 | \$35.00 |
| | | 12/15/15 | Kiefer | Timothy | PO Box 1546 | Madison | WI | 53701 | | | | \$50.00 | \$50.00 |
| | | 12/15/15 | Kinsman | Todd | 4754 Valor Way | Madison | WI | 53718 | Research Associ | Pioneer Hi-Bred | 1039 South Mill | \$250.00 | \$250.00 |
| | | 12/15/15 | Klein | Philip | 4942 N Sherman Ave | Madison | WI | 53704 | retired | | | \$50.00 | \$50.00 |
| | | 12/15/15 | Lund | Louise | 4006 Hanover St | Madison | WI | 53704 | | | | \$25.00 | \$25.00 |
| | | 12/15/15 | Manghani | Ravi | 4754 Valor Way | Madison | WI | 53718 | Epic ADT Consu | Nordic Consultin | Street Suite | \$250.00 | \$250.00 |
| | | 12/15/15 | Nelson | Paul | 1720 Mayflower Rd | Middleton | WI | 53562 | | | | \$50.00 | \$50.00 |
| | | 12/15/15 | Palmer | Contance | 1533 Comanche Gle | Madison | WI | 53704 | | | | \$150.00 | \$150.00 |
| | | 12/15/15 | Rusk | Paul | 1422 Wyldewood Dr | Madison | WI | 53704 | | | | \$35.00 | \$35.00 |
| | | 12/15/15 | Sargent | Melissa | | | WI | 53704 | | | | \$100.00 | \$100.00 |
| | | 12/15/15 | Simms | Muriel | 5106 Comanche Way | Madison | WI | 53704 | | | | \$50.00 | \$50.00 |
| | | 12/15/15 | Walker | Richard | 34 Cherokee Circle # | Madison | WI | 53704 | | | | \$100.00 | \$100.00 |
| | | 12/15/15 | Weier | Anita | | | WI | 53704 | | | | \$20.00 | \$20.00 |
| | | 12/16/15 | Schmidt | Robin | 5606 Tonyawatha Tr | Monona | WI | 53516 | | | | \$50.00 | \$50.00 |
| | | 12/17/15 | Battista | Janet | 154 Kensington Dr | Madison | WI | 53704 | | | | \$25.00 | \$25.00 |
| | | 12/17/15 | Stonecipher | Check | 113 Shato Lane | Monona | WI | 53716 | unemployed | | | \$100.00 | \$100.00 |
| | | 12/20/15 | Buechner | Sherry | 2581 Smith Xing #111 | Sun Prairie | WI | 53590 | IS Resource Support Tech | | | \$50.00 | \$50.00 |
| x | | 12/20/15 | Citizens for Dane County's Future | | 13 Cavendish Court | Madison | WI | 53714 | | | | \$163.23 | \$163.23 |
| | | 12/20/15 | Feil | Marilyn | 3634 Alpine Rd | Madison | WI | 53704 | | | | \$40.00 | \$40.00 |
| | | 12/28/15 | Wheeler | Dorothy | 91-F Golf Parkway | Madison | WI | 53704 | home healthcare nurse | | | \$100.00 | \$100.00 |
| | | 12/31/15 | Cykana | Lynda | 101 Knutson Dr | Madison | WI | 53704 | | | | \$50.00 | \$50.00 |

| | | Gross Expenditures | | | | | | | | | | | |
|---------|----------|-------------------------------------|--------------------|-------------|----|-------|-----------------------|----------|--|--|--|--|--|
| IN-KIND | DATE | NAME | ADDRESS | CITY | ST | ZIP | PURPOSE | AMOUNT | | | | | |
| | 12/6/15 | ActBlue | 366 Summer Street | Somerville | MA | 3132 | online processing fee | \$3.95 | | | | | |
| | 12/20/15 | ActBlue | 366 Summer Street | Somerville | MA | 3132 | online processing fee | \$20.56 | | | | | |
| | 9/23/15 | Citizens for Dane County Future/Act | 366 Summer Street | Somerville | MA | 3132 | donation | \$270.56 | | | | | |
| | 12/24/15 | Nation Builder | 520 S Grand Ave | Los Angeles | CA | 90071 | online processing fee | \$276.58 | | | | | |
| | 12/10/15 | Nation Builder | 520 S Grand Ave | Los Angeles | CA | 90071 | online processing fee | \$278.65 | | | | | |
| | 12/8/15 | US Postal Service | 3902 Milwaukee St | Madison | WI | 53714 | stamps | \$313.65 | | | | | |
| | 12/17/15 | Lakeside Printing | 1334 Williamson St | Madison, | WI | 53701 | Literature | \$354.38 | | | | | |

SCHEDULE 2-B

Contributions to Committees

| IN-KIND | DATE | NAME | GAB # | ADDRESS | CITY | ST | ZIP | AMOUNT | YTD |
|---------|------|------|-------|---------|------|----|-----|--------|-----|
|---------|------|------|-------|---------|------|----|-----|--------|-----|

SCHEDULE 4**TERMINATION REQUEST**

- A committee may terminate its registration and reporting requirements if the committee will no longer receive contributions, make disbursements or incur obligations, and the obligations and cash balance have been reduced to zero.
- Candidates may not terminate prior to the election in which they are participating.
- Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this page.
- Make sure the termination box on the cover page of this report is checked.

Please note: An audit must be completed and all obligations, including settlement offers, fulfilled before termination can be granted. All records must be maintained until 3 years after the date of an election in which the registrant participates, even if termination is granted. (Per Wis. Stats. 11.12(3))

| DISPOSAL OF RESIDUAL FUNDS | | |
|---|-----------|--------|
| <i>THIS INFORMATION SHOULD ALSO BE INCLUDED ON SCHEDULE 2-A AND/OR 2-B.</i> | | |
| DATE | RECIPIENT | AMOUNT |
| | | |

| LOAN OR DEBT FORGIVENESS | | |
|---|----------------------------------|--------|
| <i>I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.</i> | | |
| DATE | Endorser, Guarantor, or Creditor | AMOUNT |
| | | |

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner prescribed by law.

 Signature of Candidate or Treasurer

Date