

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? **NO**

COMMITTEE IDENTIFICATION

Name of Committee: Friends of Paul Nelson
 Address: 1720 Mayflower Drive
 City, State, ZIP: Middleton, WI 53562

OFFICE USE ONLY

Please check if address is different than previously reported

NAME OF REPORT Jan 20__ Continuing Pre-Primary 20__ Spring Fall Special
 July 20__ Continuing Pre-election 22016 Spring
 September 20__ Continuing

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
1. RECEIPTS				
A. Contributions including Loans from Individuals	\$ -			
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans				
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)		\$ -		

2. DISBURSEMENTS				
A. Gross Expenditures	\$ -			
B. Contributions to Committees (Transfers-Out)	\$ 500.00			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 500.00	\$ -		

CASH SUMMARY				
Cash Balance at Beginning of Report	\$ 3,331.48			
Total Receipts				
Subtotal	\$ 3,331.48			
Total Disbursements	\$ 500.00			
CASH BALANCE AT END OF REPORT	\$ 2,831.48			
INCURRED OBLIGATIONS (at close of period)	\$ -			
LOANS (at close of period)	\$ -			

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer Paul Nelson	Signature of Candidate or Treasurer 	Date 3/21/2016
	Email paul4dcb9@gmail.com	Daytime Phone 608-695-1464

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.
 Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
 ETHCF-2LE (01/16)

