


CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE			
Is this report an Amendment?		NO	
COMMITTEE IDENTIFICATION			
Name of Committee	Friends of Patrick Miles		
Address	5410 North Pass		
City, State, ZIP	McFarland, WI 53558		
Please check if address is different than previously reported			OFFICE USE ONLY
NAME OF REPORT		January 2016 Continuing	Spring
SUMMARY OF RECEIPTS AND DISBURSEMENTS			
1. RECEIPTS	Column A This Period	Column B YTD	Audited Totals Office Use Only
A. Contributions including Loans from Individuals	\$ -	\$ -	
B. Contributions from Committees (Transfers-In)	\$ -		
C. Other Income and Commercial Loans	\$ 2.60	\$ 2.60	
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 2.60	\$ 2.60	
2. DISBURSEMENTS			
A. Gross Expenditures	\$ -	\$ -	
B. Contributions to Committees (Transfers-Out)	\$ -		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ -	\$ -	
CASH SUMMARY			
Cash Balance at Beginning of Report	\$ 5,105.35		
Total Receipts	\$ 2.60		
Subtotal	\$ 5,107.95		
Total Disbursements	\$ -		
CASH BALANCE AT END OF REPORT	\$ 5,107.95		
INCURRED OBLIGATIONS (at close of period)	\$ 472.22		
LOANS (at close of period)	\$ -		
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>			
Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer		Date
Patrick Miles, Candidate			January 15, 2016
			Daytime Phone (608) 886-9167

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.
 Failure to provide this information may subject you to the penalties of ss.11.60, 11.62, Wisconsin Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
 GAB-2L (3/10)

