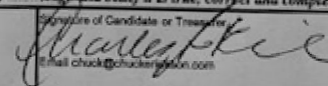


CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE			
Is this report an Amendment? YES NO			
<b>COMMITTEE IDENTIFICATION</b>			
Name of Committee	Chuck Erickson for Dane County Board		
Address	131 S. Brittingham Place		
City, State, ZIP	Madison, WI 53715		
			OFFICE USE ONLY
<small>Please check if address is different than previously reported</small>			
<b>NAME OF REPORT</b>	Jan 20__ Continuing	Pre-Primary 20__	Spring
	July 20__ Continuing	Pre-election 2020	Fall
	September 20__ Continuing		Special
<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>			
	Column A	Column B	Audited Totals
<b>1. RECEIPTS</b>	This Period	YTD	Office Use Only
A. Contributions including Loans from Individuals	\$ -		
B. Contributions from Committees (Transfers-In)	\$ 400.00	\$ 400.00	
C. Other Income and Commercial Loans	\$ -		
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	<b>\$ 400.00</b>	<b>\$ 400.00</b>	
<b>2. DISBURSEMENTS</b>			
A. Gross Expenditures	\$ -		
B. Contributions to Committees (Transfers-Out)	\$ -		
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	<b>\$ -</b>	<b>\$ -</b>	
<b>CASH SUMMARY</b>			
Cash Balance at Beginning of Report	\$ 600.14		
Total Receipts	\$ 400.00		
Subtotal	\$ 1,000.14		
Total Disbursements	\$ -		
<b>CASH BALANCE AT END OF REPORT</b>	<b>\$ 1,000.14</b>		
<b>INCURRED OBLIGATIONS (at close of period)</b>	<b>\$ -</b>		
<b>LOANS (at close of period)</b>	<b>\$ -</b>		
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>			
Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date	3/30/2020
Chuck Erickson	 <small>© Mail chucked@chuck Erickson.com</small>	Daytime Phone	606-212-6753
<small>NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1460, 11.1401, Wis. Stats.</small>			
<small>Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)</small>			

