CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE

Is this report an Amendment? **YES** **NO**

COMMITTEE IDENTIFICATION		
Name of Committee	Committee to Elect George Gillis	
Address	3838 Drumlin Ln	
City, State, ZIP	Madison, WI 53719	OFFICE USE ONLY

Please check if address is different than previously reported ____

NAME OF REPORT	March 2018 Continuing Pre-Primary 20__	x Spring	Fall	Special
	July 20__ Continuing Pre-election 20__	Spring	Fall	Special
	September 20__ Continuing			

SUMMARY OF RECEIPTS AND DISBURSEMENTS	**Column A**	**Column B**	**Audited Totals**
1. RECEIPTS	**This Period**	**YTD**	**Office Use Only**
A. Contributions including Loans from Individuals	$ -		
B. Contributions from Committees (Transfers-In)	$ -		
C. Other Income and Commercial Loans	$ -		
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	$ -	$ -	
2. DISBURSEMENTS			
A. Gross Expenditures	$ 250.00		
B. Contributions to Committees (Transfers-Out)	$ -		
TOTAL DISBURSEMENTS (Add totals from 2A and 2	$ 250.00	$ -	
CASH SUMMARY			
Cash Balance at Beginning of Report	$ 386.30		
Total Receipts	$ -		
Subtotal	$ 386.30		
Total Disbursements	$ 250.00		
CASH BALANCE AT END OF REPORT	$ 136.30		
INCURRED OBLIGATIONS (at close of period)	$ -		
LOANS (at close of period)	$ -		

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
George Gillis		
	Email	Daytime Phone
	committeetoelectgeorgegillis@gmail.com	

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.
Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

ETHCF-2LE (01/16)

SCHEDULE 1-A **Contributions Including Loans from Individuals**

IN-KIND	CONDUIT	DATE	LAST	FIRST	ADDRESS	CITY	ST	ZIP	OCCUPATION	AMOUNT	YTD	COMMENTS

SCHEDULE 1-B

Contributions from Committees

IN-KIND	DATE	COMMITTEE NAME	Ethics ID#	ADDRESS	CITY	ST	ZIP	AMOUNT	YTD	COMMENTS

SCHEDULE 1-C

Other Income and Commercial Loans

DATE	NAME	ADDRESS	CITY	ST	ZIP	REASON FOR INCOME	AMOUNT	COMMENTS

SCHEDULE 2-A **Gross Expenditures**

IN-	DATE	NAME	ADDRESS	CITY	ST	ZIP	PURPOSE	AMOUNT	COMMENTS
	02/05/18	Friends of Steve Peters		Madison	wi		Pac Contribution	$ 250.00	