



COUNTY OF DANE
 DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION

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JUNE BUCHANAN, CPPB
 Purchasing Coordinator

BONNIE HAMMERSLEY
 Acting Director of Administration

Addendum

Date: December 11, 2001

To: All Prospective Bidders

Subject: Addendum #1
 Request for Bid #5275
 Landfill Compactor

The following addendum becomes a part of Request for Bid #5275.

The following alternate bid is to be added to Bid #5275, and will be referred to hereafter as Bid #5275B. Bid #5275B is for a compactor with a 100,000 lb. operating rate. Changes to Bid #5275 specifications are listed below. All other terms, conditions, and specifications of Bid #5275 apply to Bid #5275B. You may bid on either or both of the 70,000 and 100,000 lb. compactors.

Bid #5275B is changed from Bid #5275 as follows: Page 3, Operating Weight is changed to 100,000 lbs, and Engine, SAE is changed to 450 minimum. Page 5, Blade is changed to 17'. A pricing page for Bid #5275B is attached.

Operating Weight	70,000 100,000 lbs. Minimum (includes ROPS cab & other accessories)	_____
Engine	Type – Diesel Net flywheel horsepower (SAE) – 300 450 minimum Water cooled Engine coolant heater 1,000 watt minimum Air intake precleaner Fuel heater Low temp starting package With ether starting aid Reversible fans	MAKE _____ MODEL _____ H.P. _____ @ R.P.M. _____ _____ _____ _____ _____
Blade	14 17 ' wide 6' high see-thru design 3' ground clearance 1' depth of cut Replaceable cutting edges Pull hook required	_____ _____ _____ _____ _____

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All other terms and conditions of RFP #5275 remain in effect, unchanged. This addendum becomes a part of RFP #5275.

If you have any questions regarding this addendum, please contact me at 608/266-4133.

June Buchanan, CPPB
Purchasing Coordinator

cc File #5275

Addendum #1
PRICING FOR BID #5275B

The undersigned bidder, by their properly executed signature as required on the Signature/Affidavit page, hereby proposes to furnish and deliver **FOB Destination** to the Dane County Public works Department, landfill Site #2, 7102 US Highway 12 & 18, Madison WI 53718, one (1) Sanitary Landfill Compactor with Spreader Blade and all accessories as described in the bid document at the price named herein, in accordance with the invitation, instructions, general conditions, specifications and any special conditions, terms and conditions, stated herein, and if its bid is accepted the bidder agrees that all provisions set forth herein will become binding as a formal contract upon the fulfillment of all conditions precedent set forth herein. Dane County may at its option award Bid #5275 based on Cost, Cost less trade-in, Total Cost Bid with guaranteed buy back and guaranteed maintenance, or Total Cost Bid with guaranteed buy back and guaranteed maintenance minus trade-in. Dane County reserves the option to trade-in, sell, or to retain ownership of the used 1997 Bomag based on their sole determination of which option is most advantageous to Dane County. It is not a requirement to bid on the Sanitary Landfill Compactor to submit a bid for Item No. 3.

<u>Item No.</u>	<u>Item Description</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1.	One (1) Each Sanitary Landfill Compactor with spreader blade and all accessories in accordance with the aforementioned specifications in Addendum #1.	\$	\$
2.	Trade-in price of 1997 Bomag #670	\$	
3.	Purchase price of 1997 Bomag #670	\$	
4.	Net cost to Dane County with trade-in. Item No. 1 unit cost less Item No. 2 trade-in cost.		\$

ALTERNATE BID PRICING
Total Cost Pricing to Include
Total Cost of All Maintenance/Repairs

The undersigned bidder, by their properly executed signature as required on the green Signature page, hereby agrees to all conditions set forth in the PRICING paragraph above, and to the Alternate Proposal Specifications Guaranteed Maintenance Program as specified hereinafter. The bidder agrees to be responsible for the total cost of all repairs (including parts and labor) except as noted in the Conditions for the first 1000 hours of operation. The undersigned also agrees to be responsible for the total cost of all repairs (including parts and labor) except as noted in the Conditions for the period of 1000 to 9500 hours of operation in excess of:

\$ _____.

This figure shall be for one compactor.

<u>Item No.</u>	<u>Item Description</u>	<u>Unit Cost</u>	<u>Total Cost</u>
5.	Alternate Bid Price: Must be same price as bid in Item No. 1. Pricing	\$	
6.	Net Alternate Price: Must be the price in Item No. 1. Alternate Bid Price X 1.469 (8% interest/5 years)	\$	
7.	Less: Repurchase price at end of 5 years or 9500 hours	\$	
8.	Plus: Total guaranteed maintenance and repairs as specified	\$	
9.	Total Cost: Item No. 6 (Net Alternative Bid Price) Less Item No. 7 (Repurchase price) plus Item No. 8 (Total Guaranteed Maintenance)		\$

