

DANE COUNTY BOARD OF SUPERVISORS

University Extension COMMITTEE AGENDA

date & time: Thu, Jul 29, 2010 at 8:15 am **location:** **Room 351**
City County Bldg
210 ML King Jr Blvd
Madison, WI 53703

item no. item to be considered

1. Call To Order
2. Move to Room 357 for Extension Department Head Candidate Presentations/Interviews
3. Move to Closed Session As Per 19.85 (1) (c) Of Wisconsin Statutes To Discuss Personnel Issues
4. Move Out of Closed Session
5. Such Other Business as Authorized By Law
6. Motion to Adjourn (Action Required)

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

David Fischer, Crops & Soils Agent, Dane County Extension, 224-3716 voice, 224-3703 TTY