DANE COUNTY BOARD OF SUPERVISORS
Public Protection & Judiciary Committee Agenda
June 30, 2009 at 5:45 p.m. in Room 321 of the City-County Building,
210 M. L. King, Jr., Blvd., Madison, Wisconsin

Item No. Item to be considered

1. CALL TO ORDER.

2. PUBLIC COMMENT REGARDING ITEMS NOT ON THIS AGENDA.

3. APPROVAL OF MINUTES.

4. **PUBLIC HEARING**

   A. Ord. Amend. 22, 2008-2009, Ch. 31, Regarding Enforcement Of Fair Housing Complaints. (SPONSOR: Rusk; DEPT.: MacKenzie) (See proposed Sub. 4 and "Frequently Asked Questions" sheet, posted on the County's website, with the agenda)

Please note: The public is being invited to this meeting to give input with regard to proposed Sub. 4 to Ordinance Amendment 22, 2008-2009. Anyone who wishes to speak on this subject must register to do so and will be limited to 5 minutes. Please also be aware that this item is on the agenda primarily for discussion purposes – voting may or may not take place at this meeting.

5. DEPARTMENT MATTERS.

6. CHAIRPERSON'S REPORT.

7. OTHER BUSINESS.

8. ADJOURNMENT.

At the direction of Supervisor Rusk

cc: Committee members; committee mailing list

Persons requiring an interpreter, materials in an alternate format or other accommodations to access this meeting are encouraged to contact the Dane County Corporation Counsel's Office at (608) 266-4427 or TDD (608) 266-9138, at least 72 hours prior to the meeting.