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## **Dane County Lakes & Watershed Commission Yahara CLEAN Implementation Committee**

**Tuesday, July 13, 2010, 6:30 p.m.**  
Room 309, City County Building  
210 Martin Luther King Jr. Blvd. Madison, WI

### **Agenda**

1. Call to Order
2. Approval of Minutes (3/22/10)
3. Public Comment
4. Announcements
5. Discussion of Yahara CLEAN draft
6. Planning for outreach
7. Discuss strategies for budgeting for implementation of recommendations
8. Set next meeting agenda
9. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

**Please contact Deb Flanders with Dane County Land & Water Resources Dept., at least 72 hours prior to the meeting - 608/224-3730 or 608/224-3703 (TTY #). 005-4(3/78)**

APPROVED BY SUPERVISOR/CHAIRPERSON