



*Susan A. Jones*  
*Watershed Management Coordinator*

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## **Dane County Lakes & Watershed Commission Executive Committee**

Monday, June 7, 2010, 5:30 p.m.  
Room 310, City County Building  
210 Martin Luther King Jr. Blvd  
Madison, WI 53703

### Agenda

1. Call to order
2. Approval of minutes (4/5/10, 5/3/10)
3. Public comment
4. Announcements
5. Confirm 6/10 Commission agenda
6. Discuss subcommittees' composition and progress
7. Set July agenda
8. Adjourn

*If you need an interpreter, materials in alternate formats, or other accommodations to access this meeting, please contact 224-3730 (224-3703 TDD) at least 72 hours in advance so that arrangements can be made.*

