



Susan A. Jones
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Office of Lakes & Watersheds

Dane County Lakes & Watershed Commission

Thursday, June 10, 2010, 5:15 p.m.
Room 309, City-County Building
210 Martin Luther King, Jr. Blvd., Madison, WI 53703

***Amended* Agenda**

1. Call to Order
2. Approval of Minutes (5/13/10)
3. Public Comment
4. Announcements
5. Election of Officers
6. *Approval of Aquatic Plant Contract Harvesting Program
7. Take a Stake in the Lake Days reports
8. Yahara CLEAN policy options and report
9. Committee and Liaison Reports
 - Executive
 - Budget
 - Yahara CLEAN implementation
 - Shoreland/NR115/NR151
 - Lake levels/in-lake/invasives
 - Green Tier
 - CARPC
 - Manure management
10. Set July Meeting Agenda
11. Adjourn

If you need an interpreter, materials in alternate formats or other accommodations to access this meeting, please call 608-224-3730 (246-3896 TDD) at least 72 hours in advance so that arrangements can be made.

