

Dane County
Land Use
&
Transportation
Plan



VISION
2020
Planning for Our Future...

Dane County Regional Planning Commission

DANE COUNTY

LAND USE AND TRANSPORTATION PLAN

**A Part of the Regional Master Plan
for
Dane County**

Adopted

June 26, 1997

by the

**Dane County Regional Planning Commission
217 South Hamilton Street, Suite 403
Madison, Wisconsin 53703**

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(effective June 1997)

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Resolution RPC No. 814

ADOPTING THE DANE COUNTY LAND USE AND TRANSPORTATION PLAN

WHEREAS, the Dane County Regional Planning Commission has the function and duty of developing and adopting a master plan for the physical development of the region; and

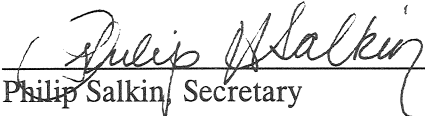
WHEREAS, this Dane County Land Use and Transportation Plan was prepared to both update and supersede the previously adopted Regional Development Guide and Regional Transportation Plan; and

WHEREAS, this Land Use and Transportation Plan provides a framework for guiding and accomplishing a coordinated development of the region; and for continuing comprehensive areawide planning for the county and the Madison urbanizing area to guide improvements over the next several years as well as the long-range period;

NOW, THEREFORE, BE IT RESOLVED, by the Dane County Regional Planning Commission that the Commission approves and adopts the Dane County Land Use and Transportation Plan including maps and explanatory matter contained therein as provided for by §66.945(10) of the Wisconsin Statutes, as a part of the official Master Plan for Dane County, to serve as a guide for land use developments, and transportation system development, and as a basis for the Commission's review of proposed projects; and

BE IT FURTHER RESOLVED, that in accordance with §66.945(10) of the Wisconsin Statutes, the Commission transmits this plan to the county and all local units of government, as well as appropriate state and federal agencies, and recommends consideration of adoption as a guide for development and transportation implementation and improvements.

June 26, 1997
Date Adopted


Philip Salkin, Secretary


Helen J. Johnson, Chair

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