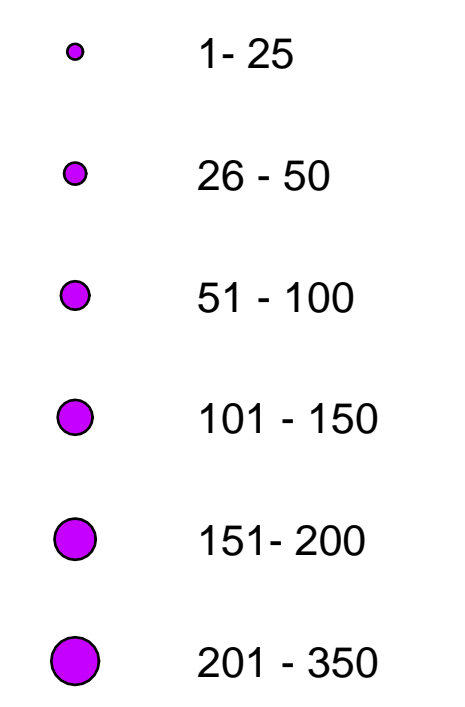


# Federally Assisted Housing

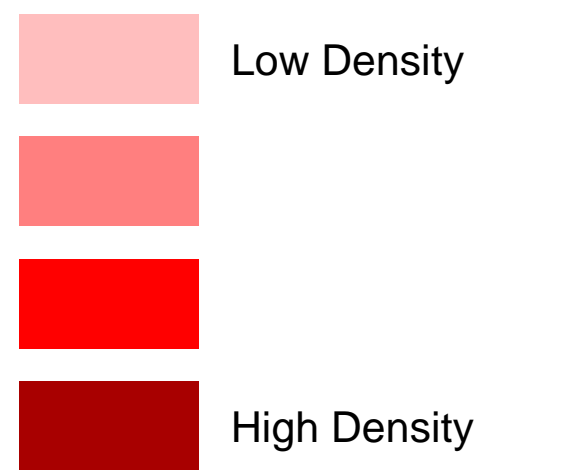
## 2003

### Madison Urban Area

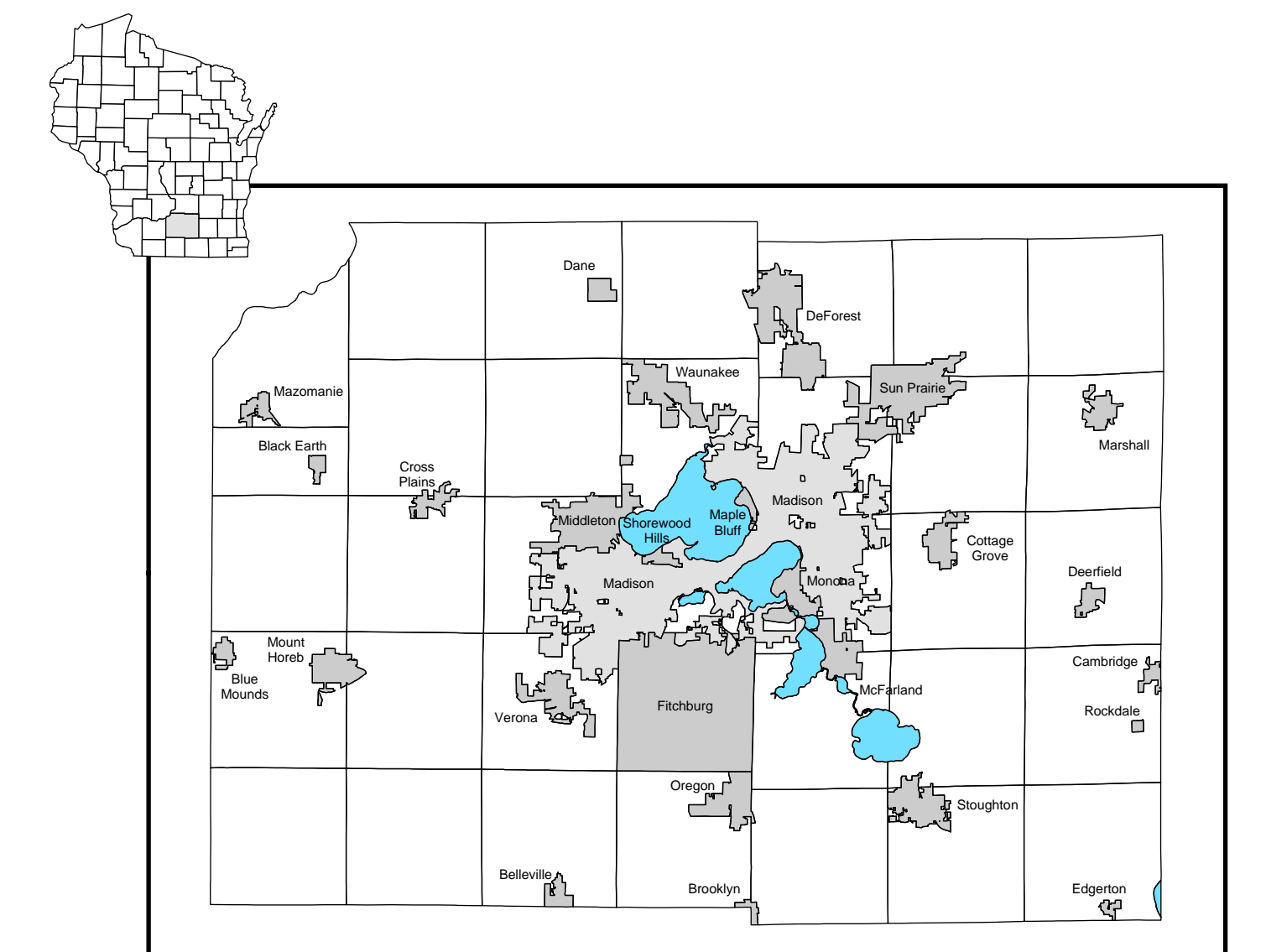
Federally Assisted Project Housing  
Number of Units



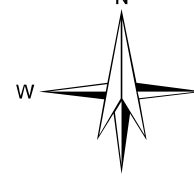
Section 8 Vouchers



Water Body



Prepared by staff to the:  
Madison Area  
**M·P·O**  
Rev: 6/13/2003



1:48,048  
1 inch = approx. 1 mile

Lambert Conformal Conic Projection  
Dane County Coordinate System - NAD 83(91)

Source Info:  
Dane County Housing Data: 2003 (DCHA)  
City of Madison Housing Data: 2003 (CMPS)  
Street Base: 45K Orthophoto Derived (MAMPO/DLUI)  
Hydrography: 1200, 1:24,000 (WDNR)  
Civil Division Limits: 802, Annexation Records (MAMPO)